

November 6, 1995

Introduced By:

MAGGI FMIA

ew

Proposed No.:

95 - 772

MOTION NO. **9738**

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22

A MOTION confirming the Executive's appointment of
Craig Degginger, who resides in Council District One, to the
King County Fair Board.

BE IT MOVED by the Council of King County:

The county executive's appointment of Craig Degginger, who resides in Council
District One, to the King County Fair Board, term to expire on September 30, 1998, is hereby
confirmed.

PASSED by a vote of 12 to 0 this 19th day of December, 1995.

KING COUNTY COUNCIL
KING COUNTY, WASHINGTON

Kent Pullen
Chair

ATTEST:

Gerald A. Peterson
Clerk of the Council

Attachments: Application
Financial Disclosure Statement
Board Profile

APPLICATION INFORMATION FOR
KING COUNTY BOARD AND COMMISSION APPOINTMENTS
(PLEASE ATTACH RESUME IF AVAILABLE)

8/25/95
(Date)

9738

Board/Commission -- for which you are applying: King County Fair Board

Name Craig Degginger Phone 542-7593 441-4553
(Home) (Work)

Business Address 2031 Third Ave. Home Address 16533 Wallingford N. *
Seattle, WA 98121 Shoreline, WA 98133

(Please indicate preferred mailing address with an asterisk (*)).

King County Council District 1

Education Roosevelt High School, Seattle, diploma, 1978
(name of high school, college/university, year graduated, degree)
University of Washington, B.A. Communications, 1983

Professional Licenses Held (if applicable to specific board/commission) _____

Present Employment Editor 9/86-present
(Job Title) (Date of Employment)

The Jewish Transcript 2031 Third Ave. Seattle, WA 98121
(Employer)

Editor, Citizen Newspapers, Bothell, 1982-86
(Previous Employment/Experience)

Public Information Intern, King County Council, 1982

Memberships on any city and/or county
boards, commissions, or committees and
dates of term: _____

AFFIRMATIVE ACTION PROGRAM
AND PERSONAL INFORMATION

The Executive seeks a diverse representation on boards/
commissions. Information in this section will assist in
achieving this goal and is voluntary on your part.

_____ Asian _____ Hispanic _____ White
_____ African American _____ Native American _____ Other
Year of Birth 1960 Sex: _____ (F) (M) Handicap (Y/N) N

How did you learn of this opportunity? Shoreline Week newspaper

Please return completed form to:

Joan Yoshitomi
King County Executive Office
King County Courthouse
516 Third Avenue, Room 400
Seattle, WA 98104-3271

Craig Philip Degginger
 16533 Wallingford Ave. N.
 Seattle, WA 98133
 (206) 542-7593 (home)
 (206) 441-4553 (office)

EDUCATION:

Bachelor of Arts in Communications (Editorial Journalism sequence),
 University of Washington, 1983.

EXPERIENCE:

Jewish Federation of Greater Seattle

September 1986-present

- Responsible for twice-monthly statewide external publication and annual magazine for United Way agency; \$5 million annual campaign
- News and feature writing
- Design, layout and paste-up using desktop publishing.
- Photography
- Budget management
- Supervision of editorial staff and free-lance professionals.
- Community relations
- Work in partnership with Board of Directors.
- Work cooperatively with Jewish organizations statewide.

News Editor

Citizen Newspapers, Bothell, Wash.

September 1985-September 1986

- Responsible for producing three weekly newspapers.
- Supervision of five-person newsroom staff.
- News and feature writing
- Design, layout and paste-up

Copy Editor

Citizen Newspapers, Bothell, Wash.

May 1984-September 1985

- Edit copy for three weekly newspapers.
- Headline writing
- Layout, paste-up
- News and feature writing

Other Interest -

- ① Children's Issues
- ② Civil Rights
- ③ Community Planning
- ④ Communication
- ⑤ Transportation

Craig P. Degginger

Reporter

Citizen Newspapers, Bothell, Wash.

September 1982-May 1984

- News and feature writing.

Public Information Intern

King County Council, Seattle

June 1982-September 1982

- Develop council district newsletters.
- Press releases
- Special events
- Media and constituent relations

The Daily, University of Washington

Editor, Summer 1981.

- Supervised production of 136-page Welcome Edition for new and returning students and weekly campus newspaper.

News Editor, Winter/Spring 1980-81.

Sports Editor, Spring 1980.

Reporter, 1978-79.

MEMBERSHIPS/ACTIVITIES:

Professional:

- Member, Society of Professional Journalists, Sigma Delta Chi, 1978-present. President, Western Washington Professional Chapter, 1987-88; Vice President, 1986-87; Secretary, 1985-86.

President, University of Washington Campus Chapter, 1981-82.

- Secretary, American Jewish Press Association

Community:

- Member, Board of Directors, University Kiwanis Club

AWARDS:

- First Place, Excellence in Overall Graphic Design, American Jewish Press Association, 1990, 1992, 1993, 1994
- Council of Jewish Federations Public Relations Award, 1987, 1988, 1993.
- First Place, News Reporting, American Jewish Press Association, 1991.
- First Place, Arts and Criticism News and Features, Society of Professional Journalists, 1991.
- First Place, Health Science News and Features, Society of Professional Journalists, 1982 and 1989.

REFERENCES AVAILABLE UPON REQUEST



9738

King County Board of Ethics
King County Administration Building
500 Fourth Avenue Room 553
Seattle, Washington 98104
206-296-1586

**KING COUNTY
FINANCIAL DISCLOSURE STATEMENT**

All Board and Commission Members

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

**Type or print all information and sign this form on page three.
Use additional sheets if necessary.**

**Return to the Director, Community Relations
King County Executive Office
400 King County Courthouse
516 Third Avenue
Seattle, WA 98104**

DATE: 10/14/95

NAME: Craig Degginger

ADDRESS: 16533 Wallingford N. Shoreline, WA 98133

BOARD OR COMMISSION: King County Fair Board

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

Source of Income	Type of Business	Address
Jewish Transcript	Newspaper	2031 3rd Ave. Seattle, 98121
Wash. Mutual	bank	interest
First Interstate	bank	interest



9738

B. Do you have a direct financial interest in any mutual fund or other "person" or enterprise in excess of \$1500.00 (insurance issued either to yourself or your spouse, accounts in banks, savings and loan associations or credit unions are not considered financial interest; however, municipal bonds, trusts, and stocks and all other types of financial interest are included)?

YES

NO

If you answered yes, please list:

Mutual Fund or Enterprise	Type of Business	Address

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family:

Name/Relationship	Type of Business	Position Held
Craig Degginger University	Kiwanis Club and Foundation	Director

D. List by legal description or popular address all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00.

Address	Name of Owner	Relationship to Employee
16533 Wallingford N. Shoreline WA 98133	Craig and Melissa Degginger	husband/wife

E. List all real property located in King County and sold by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00:

Address	Name of Owner	Amount Sold For

F. **This section is only to be completed by attorneys who practiced before state and local regulatory agencies within the preceding twelve-month period:**

1. List the name of the "person of which you are a member, partner, or employee:

2. List the name(s) of the agencies that you practice before:

3. List the amount of gross compensation in excess of \$1500.00 received by the "person" and attorney respectively as a result of your practice before such agencies in the past twelve months:

ATTESTATION
 (Required of all board and commission members)

I, Craig Degginger, certify under penalty of perjury that this statement is true, accurate, and complete.

Craig P. Degginger
 Signature

Signed this 14th day of October, 199 5.

Statement of Confidentiality: Pursuant to K.C.C. 3.04.110, the statements of elected officials, candidates, department directors, division managers, the deputy county executive(s), and the county executive's administrative assistants shall be public record. All other statements, including those of board and commission members, shall not be made public without the written approval of the Board of Ethics. The Board of Ethics has adopted administrative procedures to ensure that the statements of all other County employees and board and commission members will not be released without prior notification of such employees and members, and without opportunity to assert a right to privacy by filing motion in Superior Court.

KING COUNTY FAIR BOARD

October, 1995

TOTAL NUMBER OF MEMBERS: 19

LENGTH OF TERM: 3 years (except teen reps=1 year)

9238

Board Members Appointed and Confirmed:

Name	Sex	Ethnicity	KC Dist	Skill/Affiliation	Date 1st Appt.	Term Expires
1. Wes Phillips	M	Caucasian	6	County govrnt experience	3/22/93	9/30/98

Board Nominees Appointed - Not Yet Confirmed:

2. Craig Degginger	M	Caucasian	1	Interest in Fairs	10/95	9/30/98
Current Vacancies:						
3. Donace Childs	F	Caucasian	7	Former 4-H leader	5/29/90	9/30/95
4. Art Skolnik	M	Caucasian	8	Equestrian interest	5/28/93	9/30/95
5.			2			
6.			3			
7.			4			
8.			5			
9. John Blair	M	Caucasian	9	Agriculture business manager	1/1/77	9/30/94
10			10			
11			11			
12 Rosanne Zemp	F	Caucasian	12	Sm business owner	7/20/87	8/1/94
13			13			

Additional Current Members:

14 Anita Mastin	F	Caucasian		4-H Leaders Rep	9/93	9/96
15 Chuck Todd	M	Caucasian		4-H Leaders Rep	2/95	
16 Terri Garrett	F	Caucasian		FFA Leaders Rep	1/1/93	NA
17 John Farman	M	Caucasian		Emunclaw City Council Rep	9/1/94	NA
18				4-H Teen Rep		
19 Chase Metzger	M	Caucasian		FFA Teen Rep	9/1/95	8/31/96

King County Fair Board Profile
Page 2

Criteria Needed to Balance Membership:

Ethnicity	KC Dist	Skill/Affiliation	Other
Native Amer, African Amer, Asian, Hispanic	1-13 - except 6	Interest in Fairs and their activities	

9738